

**Town of Elon  
Board of Aldermen  
Agenda**

**AGENDA SESSION**

**March 3, 2014  
(Municipal Building, 6 pm)**

**AGENDA ITEMS**

**1. CALL TO ORDER**

**2. MOTION TO APPROVE BY REFERENCE THE ITEMS LISTED WITHIN THE CONSENT AGENDA**

A. Motion to approve the following minutes:

1. February 3, 2014, Agenda Session
2. February 11, 2014, Regular Meeting

**3. PUBLIC COMMENTS**

- *The public is allowed to approach the board on any non-agenda item at this time.*
- *Agenda items will only be discuss at its appropriate time.*
- *Public Hearing items can only be discussed during the public hearing.*
- *Be sure to sign in, stand and state your name and address for the minutes.*
- *Please limit comments to 3 minutes or less.*

**4. PRESENTATION – Kauffman and Associates presents the Elon Downtown Master Plan.**

**5. PROCLAMATION – Proclamation to declare March 3 – 9 as Multiple Sclerosis Awareness Week in the State of North Carolina.**

**6. UNFINISHED BUSINESS**

A. Discuss speed limits on Cook Road/University Drive that were under further study by NCDOT.

**7. ORDINANCE(S) AND/OR RESOLUTION(S)**

A. Motion to approve or deny ordinance to adopt the speed limits of 45 mph on University Drive/Cook Rd (NC 100/SR 1311) at the bridge at the beginning of the railroad tracks and to continue just after Manning Avenue.

B. Motion to approve Jud Bricker a member of the Recreation and Parks Commission.

C. Proclamation honoring the 100<sup>th</sup> Anniversary of the Alamance County Chambers of Commerce.

**8. REPORTS**

A. TOWN MANAGER REPORT

B. ITEMS FROM THE MAYOR AND BOARD OF ALDERMEN

C. ADJOURNMENT